

SATAN'S FIVE "I WILLS" (ISAIAH 14:12-15)

1. Satan's five i wills:
 - A. "I will ascend into Heaven." This is the third Heaven, the Throne Room. I'll take God's place.
 - B. "I will exalt my throne above the stars of God." "I will rule angels." Job 38:7, Jude 13, Rev. 12:3, 4.
 - C. "I will sit also upon the mount of the congregation in the sides of the north." This is Earth as a place. Psalm 48:2 "I will rule mankind."
 - D. "I will ascend above the heights of the clouds." "I'll be supreme." He wills to displace God as the Sovereign of the universe.
 - E. "I will be like the Most High." I'll be like God. This is power lust.

2. Satan's three falls: three stages of Satan's fall.
 - A. At the point of negative volition. During the five "I wills," we have iniquity. Isaiah 14, Ezekiel 28:15.
 - B. At the middle of the tribulation. He is denied access to Heaven. Power lust. Revelation 12:9, Ezekiel 28:16.
 - C. At the end of the tribulation. He is cast into the lake of fire. This is his final fall. Three falls to a finish. Matthew 25:41, Revelation 20:10, Ezekiel 28:18.

3. The angelic unseen conflict summary.
 - A. God created angels with volition. ("I wills")
 - B. Satan acted independently of God. (The five I wills)
 - C. One-third of the angels chose to follow Satan, making two categories of angels: elect and fallen.
 - D. God sentenced Satan. Matthew 25:41.
 - E. Satan impugned the character of God. "How can a loving God cast His creatures into the lake of fire? Answer: Free will, volition.
 - F. God's answer: God created man with free will and volition.
 - G. Every time a member of the human race, created a little lower than the angels, accepts Christ as Saviour, the character of God is vindicated and Satan loses the argument.

Man was created to vindicate the character of God. God is fair.

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